

**CUPE LOCAL 3863**  
**JOHN JAMES BRYENTON**  
**MEMORIAL BURSARY**

The City of Miramichi Inside Workers CUPE Local 3863 has (1) bursary valued at \$500.00 in memory of John James Bryenton. The bursary is for the students' first year attendance at any university, college, or community college. Preference will be given to sons and daughters or legal wards of members of CUPE Local 3863.

Basis of award is marks, aptitude, promise and financial need.

Application forms are available from members of the Education Committee of Local 3863 or your high school guidance counsellor. **The application must be returned to the Education Committee of Local 3863 no later than April 30<sup>th</sup>, 2010.**

Successful applicants will be notified as soon as possible. The cheque will be awarded upon verification of attendance at the university, college or community college.

All inquiries regarding the bursary should be directed to:

**CUPE LOCAL 3863**  
**Education Committee**  
**P.O. Box 652**  
**Miramichi,NB**  
**E1V 3T7**

**Bev Jones, Education Committee (506) 773-7959**  
**Stacey Hare, Education Committee (506) 622-4172**

***GOOD LUCK!!!***

***CUPE LOCAL 3863***  
**JOHN JAMES BRYENTON MEMORIAL BURSARY**

**APPLICATION FORM**

**Personal Data:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

High School: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

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**Family Income:** (Please check one)

\_\_\_\_\_ between \$20,000 - \$30,000

\_\_\_\_\_ between \$30,000 - \$40,000

\_\_\_\_\_ between \$40,000 - \$50,000

\_\_\_\_\_ between \$50,000 - \$60,000

\_\_\_\_\_ Over \$60,000

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**Have you received any other scholarships/bursaries?**

\_\_\_\_ Yes      \_\_\_\_ No

If yes, please list

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attach separate sheet if necessary.

**Ages of other dependant children in family and level of schooling**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:**

Please attach with your application a transcription of marks and **two** letters of reference from the following:

1. academic
2. personal from non-relative

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**Name of university, college, or community college you plan to attend**

\_\_\_\_\_

**Course of Study** \_\_\_\_\_

**Extra Curricular Activities**

Indicate your outstanding achievements and abilities or talents in particular fields such as music, athletics, dramatics, science, creative writing, speech contests, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List activities in which you have participated both in and out of school: Examples: Student Council, Scouts/Girl Guides, Church Groups, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Briefly explain why you should be considered for this bursary

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_