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| Legion-2 |

THE ROYAL CANADIAN LEGION NEW BRUNSWICK COMMAND

61st annual YOUTH LEADERSHIP CAMP JULY 5th – 12th 2020

APPLICATION (PLEASE PRINT CLEARLY)

1. NAME OF SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS OF SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF APPLICANT Gender \_\_\_\_\_\_

Surname Given Names

(Underline Preferred Name)

MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY OR TOWN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ POSTAL CODE \_\_\_\_\_\_\_\_\_\_\_

TELEPHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE (as of Sept 1, 2020)

EMAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEDICARE NUMBER EXPIRY DATE \_\_\_\_\_\_\_\_\_\_\_\_

DO YOU PLAN TO RETURN TO THIS SCHOOL NEXT FALL? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If “NO”, please indicate why \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you applying to any other camp in this time period? Yes No

In the event of being selected to attend Camp you will be notified by email in April. Please check your junk mail.

Also, it is required that you designate a parent, guardian or senior family member whom we can contact at home during the Camp period.

NAME RELATIONSHIP TO YOU \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS TELEPHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EXTRA CURRICULAR AND COMMUNITY ACTIVITIES

Indicate briefly but completely your role in any of the following in which you are

**CURRENTLY involved.** Show offices held, length of time, year, etc.

STUDENT COUNCIL:

Office/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length of time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year:\_\_\_\_\_\_\_\_\_\_

Frequency (Daily/Weekly/Monthly:\_\_\_\_\_\_\_\_

COMMUNITY ATHLETIC ASSOCIATIONS:

Office/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length of time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year:\_\_\_\_\_\_\_\_\_\_

Frequency (Daily/Weekly/Monthly:\_\_\_\_\_\_\_\_

DRAMA OR MUSIC GROUP:

Office/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length of time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year:\_\_\_\_\_\_\_\_\_\_

Frequency (Daily/Weekly/Monthly:\_\_\_\_\_\_\_\_

DEBATING OR PUBLIC SPEAKING:

Office/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length of time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year:\_\_\_\_\_\_\_\_\_\_

Frequency (Daily/Weekly/Monthly:\_\_\_\_\_\_\_\_

SCOUTS OR GUIDES:

Office/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length of time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year:\_\_\_\_\_\_\_\_\_\_

Frequency (Daily/Weekly/Monthly:\_\_\_\_\_\_\_\_

CHURCH GROUPS:

Office/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length of time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year:\_\_\_\_\_\_\_\_\_\_

Frequency (Daily/Weekly/Monthly:\_\_\_\_\_\_\_\_

CADETS OR SERVICE GROUPS:

Office/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length of time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year:\_\_\_\_\_\_\_\_\_\_

Frequency (Daily/Weekly/Monthly:\_\_\_\_\_\_\_\_

SCHOOL PAPER OR YEARBOOK:

Office/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length of time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year:\_\_\_\_\_\_\_\_\_\_

Frequency (Daily/Weekly/Monthly:\_\_\_\_\_\_\_\_

OTHER GROUPS OR ORGANIZATIONS IN WHICH YOU ARE INVOLVED:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. SPORTS AND RECREATIONAL ACTIVITIES

Please indicate by marking the appropriate letter before each of the following sports

your experience according to:

A. Played on an interscholastic school team.

B. Intramurals

1. Recreational
2. No Experience

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| \_\_\_\_\_\_ | BADMINTON |  | \_\_\_\_\_\_ | VOLLEYBALL |
| \_\_\_\_\_\_ | BASKETBALL |  | \_\_\_\_\_\_ | HOCKEY (FIELD, ICE ETC) |
| \_\_\_\_\_\_ | FOLK & SQUARE DANCING |  | \_\_\_\_\_\_ | football |
| \_\_\_\_\_\_ | SOCCER |  | \_\_\_\_\_\_ | GYMNASTICS |
| \_\_\_\_\_\_ | BASEBALL |  | \_\_\_\_\_\_ | SWIMMING |
| \_\_\_\_\_\_ | TRACK AND FIELD |  | \_\_\_\_\_\_ | CHEERLEADING |

OTHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Do you hold a First Aid and/or C.P.R. certificate? What level? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. **STUDENTS - Return application to your principal before Feb 28, 2020.**

**PRINCIPALS/GUIDANCE COUNCELLORS – Forward ALL** **completed application forms and your evaluations to Secretary of local Legion Branch before March 13th, 2020. DO NOT mail directly to NB Command as this will delay the process.**

**BRANCH SECRETARY - Send ALL applications received, broken down into the recommended and alternate categories to your District Commander before March 20, 2020.**

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6. **RECOMMENDED BY BRANCH:**

**NAME OF BRANCH # \_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Branch Secretary Date

TO BE COMPLETED BY THE SCHOOL PRINCIPAL/PHYS ED OR GUIDANCE COUNSELLOR– AS AN AID TO CANDIDATE SELECTION.

NEW BRUNSWICK COMMAND

THE ROYAL CANADIAN LEGION

**YOUTH LEADERSHIP CAMP**

Name of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender - \_\_\_\_\_

Name of School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In consultation with all applicable teachers and or counsellors, please rate the applicant by circling one of the numbers on the following scale:

Low Average High

Maturity 1 2 3 4 5 6 7 8 9 10

Integrity 1 2 3 4 5 6 7 8 9 10

Initiative 1 2 3 4 5 6 7 8 9 10

Enthusiasm 1 2 3 4 5 6 7 8 9 10

Leadership Potential 1 2 3 4 5 6 7 8 9 10

Ability to Accept

responsibility 1 2 3 4 5 6 7 8 9 10

Dependability 1 2 3 4 5 6 7 8 9 10

Ability to get along

with others 1 2 3 4 5 6 7 8 9 10

Independence

(capable of coping

away from home) 1 2 3 4 5 6 7 8 9 10

TO BE COMPLETED BY THE SCHOOL PRINCIPAL/PHYS ED OR GUIDANCE COUNSELLOR– AS AN AID TO CANDIDATE SELECTION.

1. What contribution to your school or community will you expect from the applicant next year?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Using the scale shown below (1, 2, 3 or 4) please indicate the level of performance of the

student in the activities noted. (Based on punctuality, dedication, attitude, cooperation, helpfulness, fair play)

* 1. Excellent
  2. Good
  3. Fair
  4. No experience

Badminton ( ) Basketball ( )

Folk & Square Dancing ( ) Gymnastics ( )

Soccer ( ) Baseball ( )

Football ( ) Track & Field ( )

Volleyball ( ) Cheerleading ( )

Hockey (Field, ice etc) ( ) Swimming ( )

Other ( )

**PLEASE CIRCLE APPROPRIATE RANGE. THIS IS IMPORTANT**

The academic average of this student during the last mid-year examination was:

60%-69% 70%-79% 80%-89% 90%-100%

I am satisfied that this applicant is a worthy candidate for the Leadership Camp according to the qualifications specified and that he/she intends to return to school next fall.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal

RETURN THIS FORM – ATTACHED TO STUDENT’S APPLICATION TO:

**THE LOCAL LEGION BRANCH – BEFORE MARCH 13 2020**